



COMMUNITY CONSULTATIVE FORUM

TUESDAY 10 FEBRUARY 2004

7.30 PM

PANEL AGENDA (CONSULTATIVE FORUM)

COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor N Shah

Councillors:

Bluston
Currie
Omar

Arnold
Janet Cowan
Anjana Patel

Reserve Members:

1. Lavingia
2. Gate
3. Nana Asante
4. Burchell

1. Harriss
2. Kara
3. Mrs Champagne

Issued by the Committee Services Section,
Law and Administration Division

Contact: Fiona Atkinson, Committee Administrator
Tel: 020 8424 1265 E-mail: fiona.atkinson@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

COMMUNITY CONSULTATIVE FORUM

TUESDAY 10 FEBRUARY 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Presentation regarding Diversity in the National Curriculum:**
Patrick O'Dwyer, General Education Adviser (People First directorate, Harrow Council), will be giving a verbal presentation on the extent to which the National Curriculum promotes and celebrates diversity in England.
5. **Presentation by Ethnic Alcohol Counselling Service:**
Lakhvir Randhawa, Manager of the Ethnic Alcohol Counselling Service, will be giving a presentation based upon the Services' work carried out, past and present obstacles faced such as funding and plan for the future.
6. **Presentation on the New Harrow Project - Progress Report:**
Andrew Trehern, Area Director (Urban Living directorate, Harrow Council) will be giving a presentation upon the developments that have taken place in Areas 2 and 3 of the New Harrow Project.
- Enc. 7. **Consultation on the Draft Community Strategy - Update:** (Pages 1 - 6)
Report of the Executive Director (Organisational Development), presented by Bindu Arjoon-Matthews, Manager of the Strategic Partnerships Section (Organisational Development directorate, Harrow Council).
8. **Planning for Black History Month 2004:**
Bindu Arjoon-Matthews, Manager of the Strategic Partnerships Section (Organisational Development directorate, Harrow Council), will be discussing the preparations currently taking place for this year's Black History Month.

9. **Widening the Community Consultative Forum Membership:**
Members of the Forum are requested to put forward names of community groups in Harrow that are not already members of the Forum – in order to widen its membership.

[It is anticipated that groups would be contacted before the next meeting to ascertain whether they wish to be apart of the Forum's membership.]

- Enc. 10. **Asian Applicants Review Group - Progress Report:** (Pages 7 - 18)
Report of the Executive Director (Organisational Development directorate, Harrow Council) FOR INFORMATION.
11. **Open Forum:**
This is an opportunity for members of the Forum to identify topics for discussion at future Forum meetings.
12. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Consultative Forum Rule 15 (Part 4E of the Constitution).
13. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
14. **Deputations:**
To receive deputations (if any) submitted by members of the public/Councillors under the provisions of Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 15. **Minutes:** (Pages 19 - 24)
That the minutes of the meeting held on 22 October 2003 having been circulated, be taken as read and signed as a correct record.
16. **Matters Arising from Minutes of the Last Meeting:**
17. **Any Other Urgent Business:**

AGENDA - PART II - NIL